South Cambridgeshire Hall Cambourne Business Park Cambourne Cambridge CB3 6EA

t: 08450 450 500 f: 01954 713149 dx: DX 729500 Cambridge 15 minicom: 01480 376743 www.scambs.gov.uk



South Cambridgeshire District Council

27 September 2005

To: Chairman – Councillor Dr JPR Orme Vice-Chairman – Councillor NIC Wright All Members of the Development and Conservation Control Committee

**Dear Councillor** 

You are invited to attend the next meeting of **DEVELOPMENT AND CONSERVATION CONTROL COMMITTEE**, which will be held in the **COUNCIL CHAMBER** at South Cambridgeshire Hall on **WEDNESDAY**, **5 OCTOBER 2005** at **10.00 a.m.** 

Yours faithfully GJ HARLOCK Finance and Resources Director

## AGENDA

Members should declare any interests immediately prior to the relevant item on the agenda. Should Members wish to declare an interest in an item discussed after they have left the meeting, and wish also that that declaration be recorded in the Minutes, they should make their declarations clear to the Committee. (Members need only declare an interest in circumstances where there is an item on the agenda that may cause a conflict of interest.)

## **PROCEDURAL ITEMS**

#### 1. APOLOGIES

Committee.

#### 2. MINUTES

To authorise the Chairman to sign, as correct records, the Minutes of the meetings held on 13 May (not previously formally confirmed), 3 August and 7 September 2005.

3.	MEMBERSHIP OF COMMITTEE		
	To note the resignation of Councillors Mrs EM Heazell and D		
	Morgan from the Development and Conservation Control		

PLANNING APPLICATIONS

4. 5.	S/1528/05/F - SAWSTON	1 - 4
	S/1800/04/F AND S/2054/04/LB - SAWSTON	5 - 10
6.	S/1000/05/F - SWAVESEY	11 - 14

PAGES

7.	S/1499/05/F - GREAT ABINGTON	15 - 22
8.	S/1377/05/F - PAMPISFORD	23 - 30
9.	S/1133/05/RM - STEEPLE MORDEN	31 - 38
10.	S/1013/05/0 - GREAT SHELFORD	39 - 44
11.	S/2283/04/F - GREAT SHELFORD	45 - 52
12.	S/1529/05/F - GREAT SHELFORD	53 - 56
13.	S/1560/05/F - WATERBEACH	57 - 60
14.	.S/1451/05/F - WILLINGHAM	61 - 64
15.	S/1600/05/F - SHUDY CAMPS	65 - 70
16.	S/1415/05/F - BAR HILL	71 - 74
17.	S/1588/05/F - BARTON	75 - 78
18.	S/1630/05/F - LITLINGTON	79 - 86
19.	S/6309/05/F - CAMBOURNE	87 - 90
20.	S/6286/05/RM - CAMBOURNE	91 - 94
21.	S/1520/05/F - COMBERTON	95 - 100
22.	S/1612/05/F - COTTENHAM	101 - 104
23.	S/1610/05/F - FULBOURN	105 - 106
24.	S/1626/05/0 - FULBOURN	107 - 110
25.	S/0691/03/RM - GIRTON	111 - 114
26.	S/1573/05/0 - MILTON	115 - 118
27.	S/1622/05/F - WIMPOLE	119 - 122
28.	S/1539/05/F - CROYDON	123 - 126
29.	S/1273/05/F - GAMLINGAY	127 - 130
	APPEALS AND STATISTICS	
30.	APPEALS AGAINST PLANNING DECISIONS AND ENFORCEMENT ACTION	131 - 138
31.	ENFORCEMENT ACTION - INDEX AND DETAILED REPORTS	139 - 170
	OTHER MATTERS	

# 32. TREE PRESERVATION ORDER - FULBOURN

To consider making a Tree Preservation Order at Pierce Lane, Fulbourn. Appendix 1 (site plan) is available as hard copy only.

#### EXCLUSION OF PRESS AND PUBLIC

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

"I propose that the Press and public be excluded from the meeting during the consideration of the following item number ..... in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph ..... of Part 1 of Schedule 12A of the Act."

### PLEASE NOTE!

Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Planning Director.